

<b>Curriculum Vitae</b>	
Name	Dr.Inam Ullah
Surname	Leghari
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Gender	Male
Nationality	Pakistani
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<b>Academic Qualifications</b>		
<b>Degree</b>	<b>Institution</b>	<b>Year</b>
PhD in Social Anthropology	University of the Aegean ,Greece Department of Anthropology and History	2004-2010
Jean Monnet Post Graduate Diploma in European Union and Developing Countries	Institute of International relations, Panteion University Athens, Greece	2003-2004
Certificate in Modern Greek Language	National and Kapodistrian University of Athens,Greece	2002-2003
MSc in Social Anthropology	Quaid-i-Azam University, Islamabad, Pakistan	1997
Graduation	Government College, Lahore, Pakistan	1993

<b>Language Proficiency</b>	
<b>LANGUAGES</b>	<b>Level</b>
English	Language Proficiency in reading, writing, listening and speaking in English
Greek	Language Proficiency in reading, writing, listening and speaking in Greek
Urdu / Siraiki / Punjabi	Language Proficiency in reading, writing, listening and speaking in Urdu, Siraiki(native speaker) & Punjabi
Arabic	Reading capability in Arabic
Persian	Reading capability in Persian

### **Distinction or Academic Scholarships**

- Won Greek State Scholarship (IKY) award from 2002-2006 for the learning of Greek language and for PhD studies in Social Anthropology in Greece.

### **Work Experience:-**

- Currently, I am working as Assistant Professor of Anthropology at Quaid-i-Azam University, Islamabad on TENURE TRACK SYSTEM (TTS) since 03-03-2012 till to date.
- Worked as Assistant Professor under HEC IPFP “Interim placement of Fresh PhD programme”. The position was held for one year since 3.03.2011 till 03.03.2012.
- Worked as visiting faculty at Anthropology Department at QAU from 20.9.2010 to 20.2.2011 for one semester. (The courses which I am teaching are at Masters, M.Phil and PhD level)
- Program Officer, Rozan (NGO), Islamabad from 6-9-2001 to 06-01-2002.
- Social organizer for community development, UNDP Solid Waste Management and Environment Enhancement Project (SWEEP), Rawalpindi, from February to July 2000.
- Field Supervisor of project “Study on the Benefits of Education and Parents Decisions about the Education of Children.” Supervised team of ten enumerators as a team leader, Socio-Engineering Consultants (NGO), Islamabad.
- Field Program Officer in Prime Minister’s Programme for Family Planning and Health Care from 20-11-1997 to 20-05-1998.

### **Trainings, International Workshops**

- Participated in International summer school “Peaceful change and violent conflict-The transformation of the Middle East and Western-Muslim relations” held at Duisberg, Essen, Germany, from 29.7.2012 to 4.8.2012. The summer school was funded by German academic exchange service (DAAD).
- Participated in International symposium on “revisiting the Political: Anthropological and historical research on Greek Society, Mytilene, 8-11 November 2007, University of the Aegean, Greece.
- Participated in two day workshop on “Contested spaces in the city: spatial approaches to culture, 23-24 March, 2007 held at University of the Aegean, Greece.
- Participated in International workshop on “Gender, work and household: comparative perspectives, 30-31<sup>th</sup> March, 2007 held at University of the Aegean, Greece.

- Participated in International Conference on Environmental Issues of Greek Islands in 21<sup>st</sup> Century, held at Greek Island of Nisyros, from 14-15 May, 2004, organised by European Centre for Environmental Research, Panteion University Athens, Greece.
- Participated in a three day Workshop on Self and Organizational Development, held at Rozan (NGO), from 10-09-2001 to 12-09-2001.
- Completed an intensive training course on Statistics, Data Management and Analysis, held in collaboration with Agha Khan University and the Population Council from 22-09-2001 to 01-10-2001.
- Attended Six Week Orientation Course in Women's Studies during 2000, held at Centre for Women's Studies, Quaid-i-Azam University, Islamabad, Pakistan.
- Completed a diploma in participatory development at grassroots Level, from Human Resource Development Institute (HRDI)-Islamabad, from March to June 2000.
- Participated in Orientation Workshop on Prime Minister's Programme for Family Planning and Health Care, held at PHDC Lahore from 29-12-97 to 09-01-98.

**Volunteer work:**

- Worked as Olympic volunteer for the *Athens 2004 Olympic Games*, held at Athens, Greece.
- Worked as volunteer in volunteer group working for refugees, Prosfygi based at the Island of Lesbos, Greece, from 2007 to 2009.

**Publications/Working Papers and Seminars:**

- PhD symposium on Contemporary Greece, 25-26<sup>th</sup> June 2009: Pakistani immigrants in Greece: from changing pattern of migration to Diaspora Politics and transnationalism. *London School of Economics*, London (4<sup>th</sup> Hellenic observatory PhD Symposium).
- International Workshop: Contemporary Modes of Global Muslim Missionary Activity: The Tablighi Jama'at Revisited, *Zentrum Moderner Orient (ZMO)* Berlin, 6.-7 December 2008, Panel 3: The Tablighi Jama'at as a European religious network, Tablighi Jama'at in Greece.
- PhD seminar: 2007 University of the Aegean, Greece, The transnational religious network of Tablighi Jama'at among Pakistani diaspora in Greece.
- PhD seminar: 2006 University of the Aegean, Greece. From Diaspora to transnational religious networks, Sufis and Tablighis among Pakistani Diaspora in Athens, Greece.
- Book article: I submitted an article "*Mosque controversy, local responses and religious life of Pakistani immigrants in Athens*" for the book "Sites and

Politics of Religious Diversity in Southern Europe”. The article is under review along with final manuscript of the book. The book will be part of the International Studies in Religion and Society (ISRS) series, published by E.J. Brill.

- Book article: I submitted an article “ Pakistanis in Greece: from diaspora politics to transnational networks” in Evergeti, V. and Hatziprokopiou, P. (eds.) (forthcoming 2013) Islam in Greece: historic, social and cultural perspectives in the study of indigenous and immigrant Muslims. Athens: Okto publishers. [in Greek] [Ευεργέτη, Β. και Χατζηπροκοπίου, Π. (επιμ.) (2013) Το Ισλάμ στην Ελλάδα: Ιστορικές, κοινωνικές και πολιτιστικές προσεγγίσεις στην μελέτη αυτόχθονων και μεταναστών Μουσουλμάνων. Αθήνα: εκδόσεις Οκτώ.]

### **Summary of PhD Research:**

I conducted sixteen months of ethnographic field work from February 2004 to June 2005, among Pakistani Punjabi immigrants in Athens, Greece. The dissertation research is about Pakistani immigrant religious experience in Athens, Greece. The ethnographic research attempts to unpack meanings of Islam among Pakistanis in diaspora situation in Athens by exploring what it means to be a Pakistani Muslim immigrant in contemporary Greece. It is also about the dynamics of religion (Islam), diaspora and transnationalism. In the early twenty-first century, the Pakistani Muslim immigrant experience is at the intersection of deterritorialized and transnational religious practices. The deterritorialized religious practices, transnational diaspora links are not only an out come of ancestral belonging to country of origin but religious belonging to an imaginary community of transnational Muslim Ummah. They also emerge out of life situations as a racialized ethnic and religious minority group in Athens, Greece.

The focus of this ethnography is Pakistani male immigrants who are mostly from Punjabi ethnic group originating from the some regional areas of Punjab. These Pakistani immigrants are largely uneducated, rural young working class labour migrants who migrate to improve their economic conditions. Thus Pakistani migration to Greece is never that of self propelled individuals intent upon creating new lives for themselves but as migrants as representative of their biradaris (kinship groups) intent upon improving the position of their ghar (household) and other close relatives at home. These migrants live in overcrowded housing conditions and occupy the lower tiers of Greek labour market. They use social networks to find job and settle in new environment. These Pakistani migrants find themselves in situation of physical and cultural displacement after migration and they organise them selves into various institutions like informal mosques, shops selling Halal meat and different rituals and ceremonies. Moreover, besides showing religious practices of Pakistani immigrants, I also dealt with a macro level of Sufi religious social formation (Athens based branch of Qadiriyya order, Sultan Bahu Trust) and transnational missionary network of *Tablighi Jama'at* which are expression of Transnational Islam. These transnational institutions, rituals and ceremonies create Muslim social space in the back ground of cultural displacement and help to preserve the immigrant's religious identity in an alien environment. Through these transnational networks immigrants forge and

sustain multistranded social relations that link together with their societies of origin and settlement. Thus these Pakistani immigrants build social fields that cross geographic, cultural, and political borders.

Moreover, transnational religious networks provide immigrants with spiritual and ideological point of references and also providing them feedback while controlling potentially deviant behaviour. Religious organization gives collectivity to immigrant life in diaspora situation while maintaining transnational identity. Moreover, religious organization also provides Pakistani Muslim immigrants with important and crucial infrastructure to refashion ethnicity as transnational religious project.